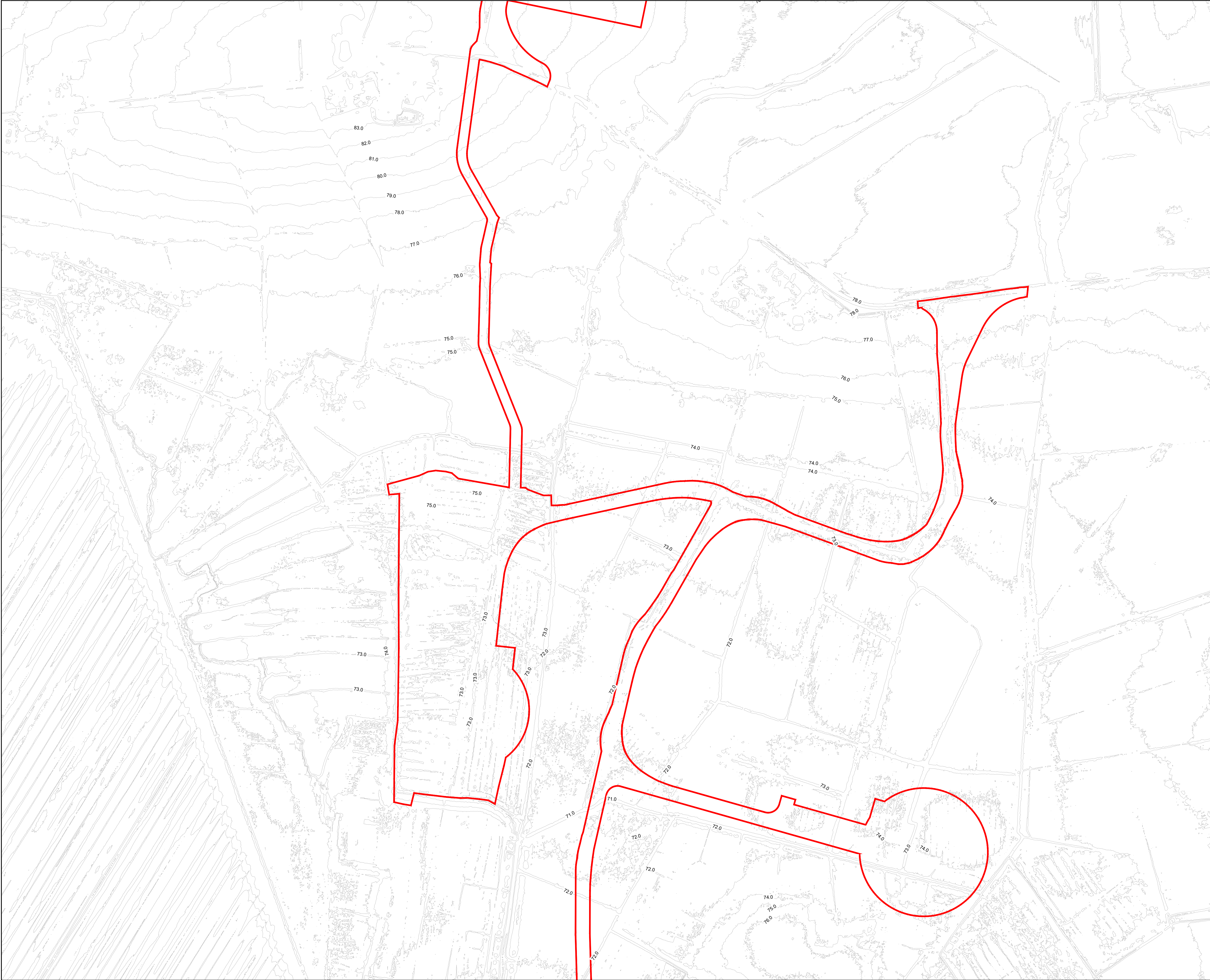
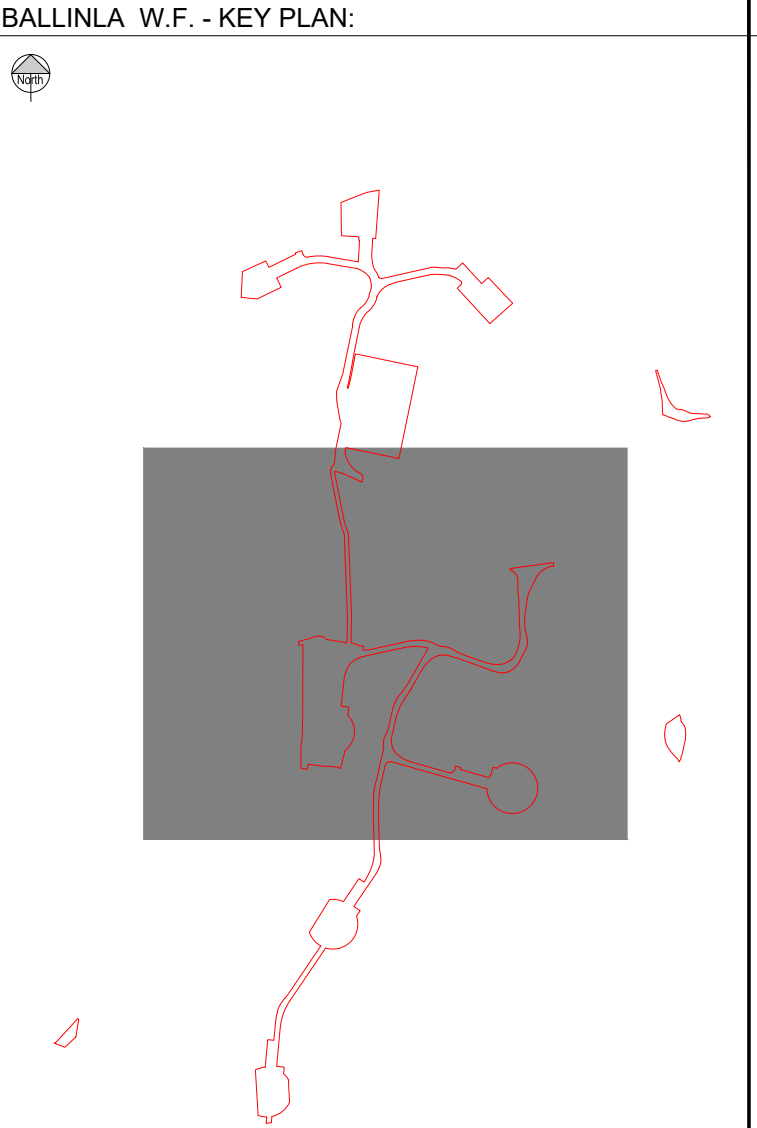




DO NOT SCALE FROM THIS DRAWING. USE FIGURED DIMENSIONS IN ALL CASES. VERIFY DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE DESIGNERS IMMEDIATELY.  
THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE DESIGNERS SPECIFICATION.  
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- NOTES:
1. ALL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT SPECIFICATIONS AND ENGINEERING DRAWINGS.
  2. ALL LEVELS ARE IN **METRES** RELATED TO ORDNANCE DATUM MALIN HEAD, OSGM15.
  3. ALL CO-ORDINATES ARE TO IRISH TRANSVERSE MERCATOR (ITM) AND IN **METRES**.
  4. ANY DISCREPANCIES BETWEEN THESE DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
  5. DRAWINGS ARE NOT TO BE SCALED.
  6. ALL DIMENSIONS ARE IN **METRES**, UNLESS NOTED OTHERWISE.

| LEGEND      |                               |
|-------------|-------------------------------|
| <div></div> | PLANNING APPLICATION BOUNDARY |
| <div></div> | EXISTING CONTOUR              |



MAP REPRODUCED FROM TAILTE ÉIREANN  
BY PERMISSION OF THE GOVERNMENT.  
CYALS0399548.

|                                                                                                                                            |  |          |  |                     |  |         |  |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------------|--|---------|--|------|--|
| P01                                                                                                                                        |  | 04.03.25 |  | ISSUED FOR PLANNING |  | O.R.    |  | P.C. |  |
| REV                                                                                                                                        |  | DATE     |  | DESCRIPTION         |  | BY      |  | APP  |  |
| PROJECT:                                                                                                                                   |  |          |  |                     |  |         |  |      |  |
| BALLINLA WIND FARM                                                                                                                         |  |          |  |                     |  |         |  |      |  |
| TITLE:                                                                                                                                     |  |          |  |                     |  |         |  |      |  |
| EXISTING CONTOURS - SHEET 2                                                                                                                |  |          |  |                     |  |         |  |      |  |
| CLIENT:                                                                                                                                    |  |          |  |                     |  |         |  |      |  |
| BALLINLA WIND FARM LIMITED                                                                                                                 |  |          |  |                     |  |         |  |      |  |
| <div><div>MWP</div><div>ENGINEERING AND ENVIRONMENTAL CONSULTANTS</div><div>CORK   TRALEE   LONDON   LIMERICK</div><div>mwp.ie</div></div> |  |          |  |                     |  |         |  |      |  |
| DRAWN:                                                                                                                                     |  | CHECKED: |  | APPROVED:           |  |         |  |      |  |
| O.R.                                                                                                                                       |  | S.H.     |  | P.C.                |  |         |  |      |  |
| PROJECT NUMBER:                                                                                                                            |  | DATE:    |  | SCALE @ A1:         |  |         |  |      |  |
| 23882                                                                                                                                      |  | MAR' 25  |  | 1:2500              |  |         |  |      |  |
| STATUS DESCRIPTION                                                                                                                         |  |          |  |                     |  | STATUS: |  |      |  |
| FOR APPROVAL                                                                                                                               |  |          |  |                     |  | S4      |  |      |  |
| DRAWING NUMBER:                                                                                                                            |  |          |  |                     |  | REV:    |  |      |  |
| 23882 - MWP - 00 - 00 - DR - C - 5004                                                                                                      |  |          |  |                     |  | P01     |  |      |  |